

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	Frankers Wilders south Chiesen 448 ann an 1970 ann	ARRATION (FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
MURAKI		DAVID	Ν.	(916) 341-3207
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
1719 24th Street		Sacramento	CA 95816	David.Muraki@ccc.ca.gov

(May use business address)	
1719 24th Street	Sacramento
1. Office, Agency, or Court	
Name of Office, Agency, or Court:	
CALIFORNIA CONSERVATION CORPS	
Division, Board, District, if applicable:	
Your Position:	
DIRECTOR	
▶ If filing for multiple positions, list additional position(s): (Attach a separate sheet if n	• • • •
Agency:	
Position:	
2. Jurisdiction of Office (Check at I	east one box)
County of	
City of	
Multi-County	
Other	
3. Type of Statement (Check at leas	st one box)
Assuming Office/Initial Date:/_	
Annual: The period covered is January 1 through December 31, 2008.	1, 2008,
-or-	
O The period covered is/	, through
Leaving Office Date Left://_ (Check one)	
 The period covered is January 1, 2000 date of leaving office. 	8, through the
-01-	
O The period covered is	, through
Candidate Election Year:	

4.	Schedule Summary				
Þ	Total number of pages 3 including this cover page: weedstanding this cover page:				
Þ	Check applicable schedules or "No reportable interests."				
	I have disclosed interests on one or more of the attached schedules:				
	Schedule A-1 X Yes – schedule attached Investments (Less than 10% Ownership)				
	Schedule A-2 Yes – schedule attached Investments (10% or greater Ownership)				
	Schedule B				
	Schedule C Yes – schedule attached Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)				
	Schedule D Yes – schedule attached Income – Gifts				
	Schedule E Yes – schedule attached Income – Gifts – Travel Payments				
	-or-				
	No reportable interests on any schedule				

5, Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed (month, day, year)

Signature

FPPC Form 700 (2008/2009) FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov

SCHEDULE A-1 investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

HAIRORIME FORMS (A) (E)	
Name	
David Muraki	

MAME OF BUSINESS ENTITY	► NAME OF BUSINESS ENTITY
PG & E	Dell
GENERAL DESCRIPTION OF BUSINESS ACTIVITY	GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Stock received from father's estate & then sold	Stock received from father's estate & then sold
FAIR MARKET VALUE S2,000 - \$10,000	FAIR MARKET VALUE [3 \$2,000 - \$10,000
NATURE OF INVESTMENT Stock	NATURE OF INVESTMENT Stock
Other(Describe)	Other(Describe)
IF APPLICABLE, LIST DATE:	IF APPLICABLE, LIST DATE:
09 01 08 11 15 08 ACQUIRED DISPOSED	09 01 08 11 15 08 ACQUIRED DISPOSED
► NAME OF BUSINESS ENTITY	► NAME OF BUSINESS ENTITY
GENERAL DESCRIPTION OF BUSINESS ACTIVITY	GENERAL DESCRIPTION OF BUSINESS ACTIVITY
FAIR MARKET VALUE \$2,000 - \$10,000	FAIR MARKET VALUE \$2,000 - \$10,000
NATURE OF INVESTMENT Stock	NATURE OF INVESTMENT Stock
Other (Descrice)	Other(Describe)
IF APPLICABLE, LIST DATE:	IF APPLICABLE, LIST DATE:
NAME OF BUSINESS ENTITY	► NAME OF BUSINESS ENTITY
GENERAL DESCRIPTION OF BUSINESS ACTIVITY	GENERAL DESCRIPTION OF BUSINESS ACTIVITY
FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000 NATURE OF INVESTMENT	FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000 NATURE OF INVESTMENT
Stock	Stock
Other(Describe)	Other(Describe)
IF APPLICABLE, LIST DATE:	IF APPLICABLE, LIST DATE:
	/ 08
Comments:	

SCHEDULE B

Interests in Real Property (Including Rental Income)

L. Britist Land Land Control of the Stewart	(SANUITORNIAMTORN): 7/00 valtaroanteat aracheisaroinnision: ::	
	David Muraki	

 STREET ADDRESS OR PRECISE LOCATION 109 FIZER LANE 	STREET ADDRESS OR PRECISE LOCATION
CITY	CITY
KLAMATH, CA 95548	
FAIR MARKET VALUE IF APPLICABLE, LIST DATE:	FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
\$10,001 - \$100,000	S10,001 - \$100,000
NATURE OF INTEREST	NATURE OF INTEREST
Ownership/Deed of Trust Easement	Ownership/Deed of Trust Easement
LeaseholdOther	LeaseholdOther
IF RENTAL PROPERTY, GROSS INCOME RECEIVED	IF RENTAL PROPERTY, GROSS INCOME RECEIVED
\$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000	\$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
∑ \$10,001 - \$100,000 ☐ OVER \$100,000	S10,001 - \$100,000 OVER \$100,000
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.	SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
James Pappas	
	lending institutions made in the lender's regular course blic without regard to your official status. Personal loans f business must be disclosed as follows:
NAME OF LENDER*	NAME OF LENDER*
GOLDEN 1 CREDIT UNION MORTGATE CORP.	
ADDRESS	ADDRESS
PO BOX 2970, POMONA, CA 91769	
BUSINESS ACTIVITY OF LENDER	BUSINESS ACTIVITY OF LENDER
INTEREST RATE TERM (Months/Years)	INTEREST RATE TERM (Months/Years)
	% None
HIGHEST BALANCE DURING REPORTING PERIOD	HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000	S500 - \$1,000 S1,001 - \$10,000
S10,661 - \$100,090 OVER \$100,060	S10,001 - \$100,000 OVER \$100,000
Guarantor, if applicable	Guarentor, if applicable
Comments:	